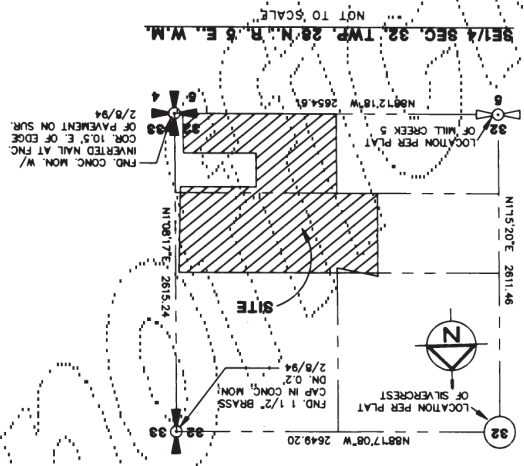


BRIGHTON AT MILL CREEK

AN ALTERATION OF A POR. OF LOTS 1 THROUGH 8, PENNY CREEK, VOL. 45, PG. 47
 SW1/4 & SE1/4 SEC. 32, TWP. 28 N., R. 5 E., W.M.

CITY OF MILL CREEK
 SNOHOMISH COUNTY, WASHINGTON



INSTRUMENT DATA: TO CON GTS TOTAL STATION (6" DIRECT
 READING THEODOLITE WITH E. D. M.)
 BASIS OF BEARINGS & SUBDIVISION: RECORD OF SURVEY
 VOL. 1, PGS. 167-172

RESTRICTIONS

NO LOT OR PORTION OF ANY LOT IN THIS PLAT SHALL BE DIVIDED AND SOLD OR
 RESELD, OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THE OWNERSHIP OF ANY
 PORTION OF THIS PLAT SHALL CONTAIN LESS THAN THE AREA REQUIRED FOR THE USE
 DISTRICT IN WHICH LOCATED. NO FURTHER SUBDIVISION OF ANY LOT SHALL BE
 ALLOWED WITHOUT SUBMITTING FOR FORMAL PLAT PROCEDURE.

NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM
 THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC OR PRIVATE ROAD
 OR ENCLOSURE OF WAY, OR TO HAMPER PROPER ROAD DRAINAGE. ANY ENCLOSURE OR
 DRAINAGE WATER IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AT
 THE EXPENSE OF SUCH OWNER.

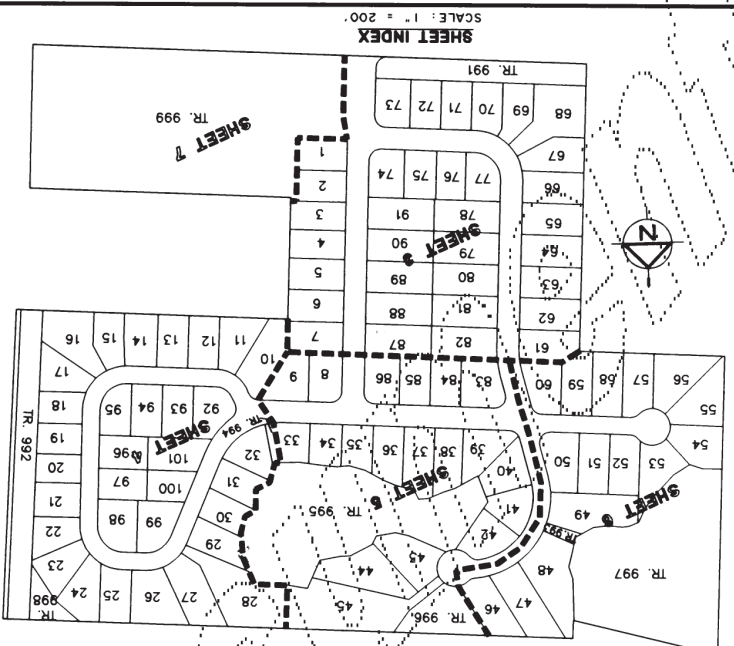
NO LINES OR WIRES FOR TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE
 USE, CABLE TV, OR FIRE OR POLICE SIGNALS OR FOR OTHER PURPOSES, SHALL BE
 PLACED OR PERMITTED TO BE PLACED UPON ANY LOT OR TRACT OUTSIDE THE
 BOUNDARIES THEREON UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT
 ATTACHED TO THE BUILDING.

THE BRIGHTON AT MILL CREEK HOMEOWNER'S ASSOCIATION IS PROHIBITED FROM
 CUTTING OR CLEARING TREES IN ALL TRACTS AS SHOWN ON THIS PLAT, EXCEPT AS
 MAY BE DETERMINED BY THE CITY OF MILL CREEK.

UPON EXPRESS APPROVAL BY THE CITY OF MILL CREEK.

THE OWNERS OF ALL LOTS CONTAINING PROPERTY BUFFERS (LOTS 24, 25, 26, 27,
 28, 45, 46, 47, 48, 49, 54, 56, 57, 59, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70,
 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90,
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AUDITOR'S FILE NO.: 9603045001
 JOB NO.: 95-8013 DATE: 10/10/95 SHEET: 2 OF 7
 SUBDIVISION ENGINEERING PLANNING MANAGEMENT
 (206) 775-4501 • FAX (206) 362-4544 • FAX (206) 362-3819
 16030 JUANITA-WOODVILLE WAY NE
 BOTHELL, WASHINGTON 98011
GROUP FOUR, Inc.



DATED: 2/11/96
 SIGNATURE: [Signature]
 PRINT NOTARY NAME: [Name]
 TITLE: [Title]
 MY APPOINTMENT EXPIRES: 2/11/96



I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT [Name] IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT [Name] SIGNED THIS INSTRUMENT ON OATH STATED THAT [Name] WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE CORPORATION OF A.C. BUILDERS HOMES, INC., A WASHINGTON AND PURPOSES MENTIONED IN THE INSTRUMENT.

TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES

STATE OF WASHINGTON
 COUNTY OF King

DATED: February 20, 1996
 SIGNATURE: [Signature]
 PRINT NOTARY NAME: [Name]
 TITLE: [Title]
 MY APPOINTMENT EXPIRES: 2-9-96



I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT [Name] IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT [Name] SIGNED THIS INSTRUMENT ON OATH STATED THAT [Name] WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE CORPORATION OF A.C. BUILDERS HOMES, INC., A WASHINGTON AND PURPOSES MENTIONED IN THE INSTRUMENT.

TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES

STATE OF WASHINGTON
 COUNTY OF King



I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT [Name] IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT [Name] SIGNED THIS INSTRUMENT ON OATH STATED THAT [Name] WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE CORPORATION OF STAFFORD CONSTRUCTION, INC., A WASHINGTON AND PURPOSES MENTIONED IN THE INSTRUMENT.

TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES

STATE OF WASHINGTON
 COUNTY OF King

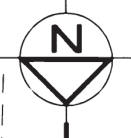


REDEEDAR LANE

MILL CREEK NO. 4

VOL. 54, P. 201-202

SCALE: 1" = 50'
BASIS OF BEARINGS: RECORD OF SURVEY
VOL. 1, PGS. 167-172
(E. LINE SET/4)



LEGEND

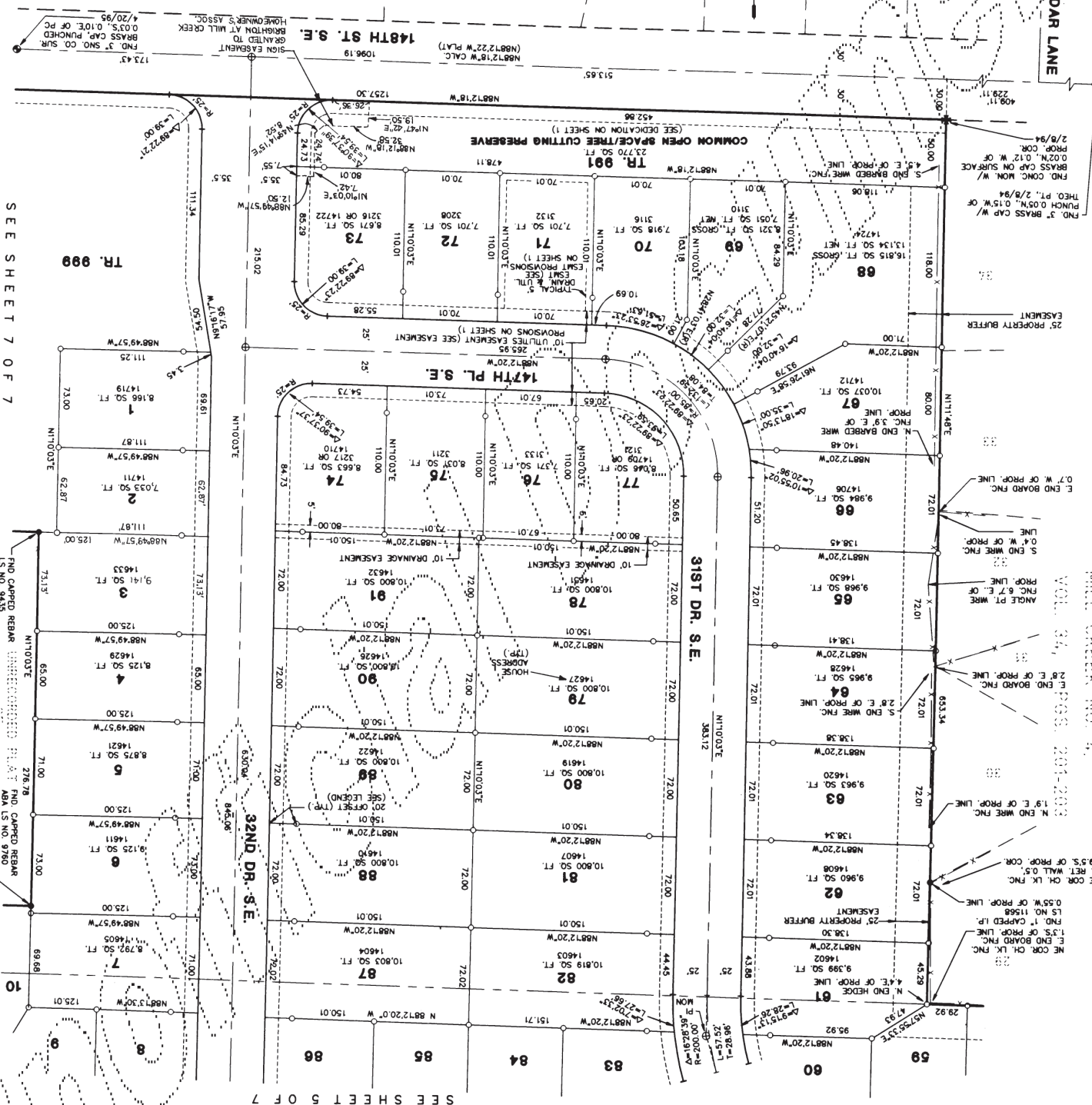
- EXISTING MONUMENT AS NOTED
- EXISTING REBAR AS NOTED (SHOWN)
- R-O-W ON LOT LINE FOR FRONT CAP L.S. NO. 30450 (20.0 FEET FROM SET 1/2" REBAR (24" LONG) W/ PLASTIC W/ PUNCH MARK L.S. NO. 30450
- ⊕ SET MONUMENT/CASE & BRASS CAP
- EXISTING MONUMENT AS NOTED

GROUP FOUR, Inc.
16030 JUANITA-WOODINVILLE WAY NE
BOTHELL WASHINGTON 98011
(206) 775-4561 • FAX (206) 942-3619
SURVEYING ENGINEERING PLANNING MANAGEMENT

AUDITORS FILE NO.: 960304500

JOB NO.: 95-8013 DATE: 10/10/95 SHEET 3 OF 7

32



BRIGHTON AT MILL CREEK
AN ALTERATION OF A POR. OF LOTS 1 THROUGH 8, PENNY CREEK, VOL. 45, PG. 47
SW1/4 & SE1/4, SE1/4 SEC. 32, TWP. 28 N., R. 5 E., W.M.
CITY OF MILL CREEK
SNOMISH COUNTY, WASHINGTON

SEE SHEET 7 OF 7

SEE SHEET 4 OF 7

SEE SHEET 5 OF 7

SEE SHEET 6 OF 7

SEE SHEET 7 OF 7



BASIS OF BEARINGS: RECORD OF SURVEY
VOL. 1, PGS. 167-172
(E. LINE SET 1/4)
SCALE: 1" = 50'
0 50 100



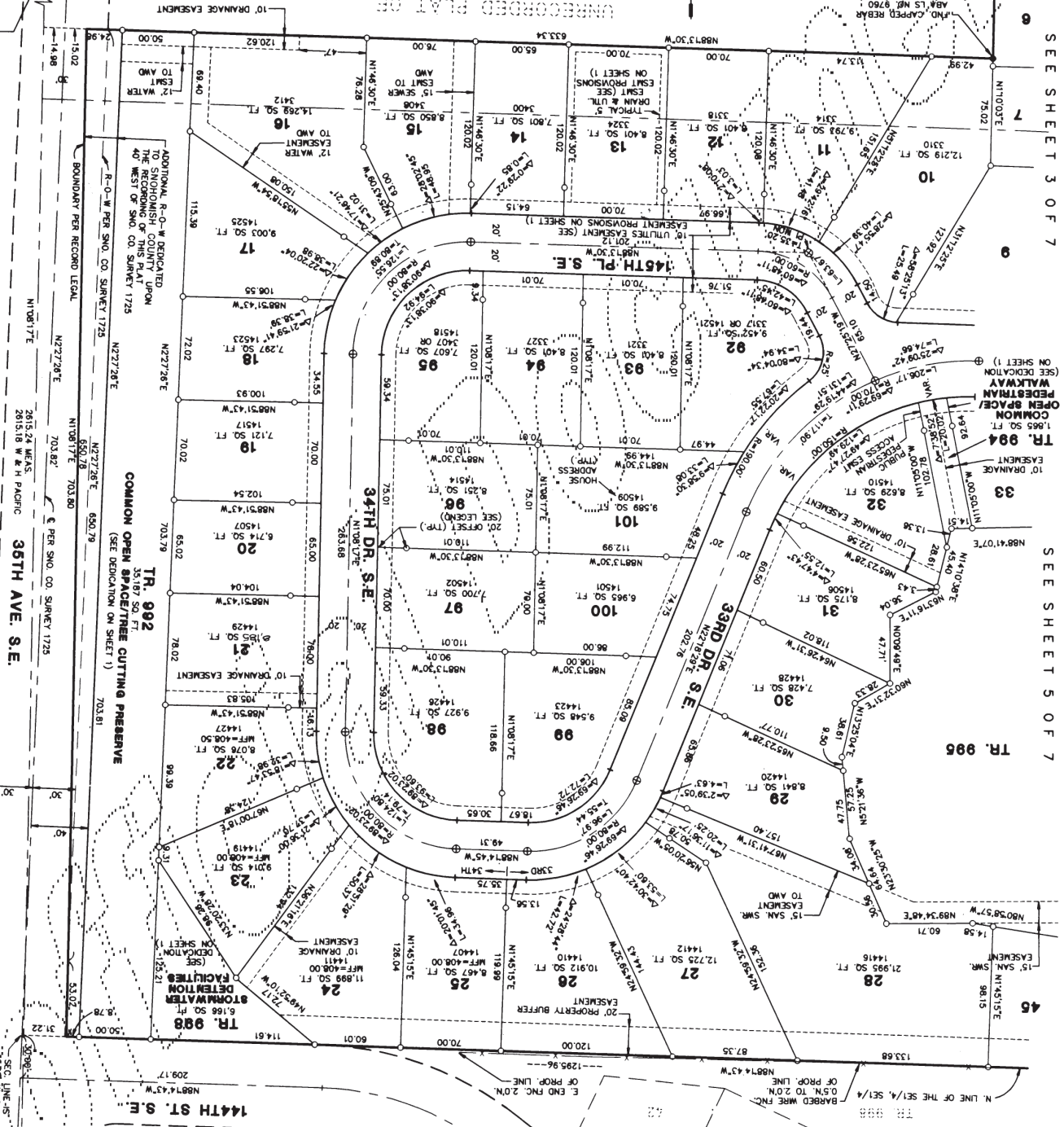
LEGEND

- EXISTING MONUMENT AS NOTED
- SET MONUMENT/CASE & BRASS CAP
- ⊕ W/ PUNCH MARK LS NO 30450
- CAP LS NO. 30450 (20.0 FEET FROM CORNERS, AND AT REAR CORNERS AS SHOWN)
- EXISTING REBAR AS NOTED
- ALDERWOOD WATER DISTRICT
- MIN. FINISHED FLOOR ELEVATION FOR GRAVITY SEWER SERVICE PER ALDERWOOD WATER DISTRICT EXT. NO. 1712

GROUP FOUR, Inc.
1630 JUANITA-WOODVILLE WAY NE
BOTHELL, WASHINGTON 98011
(206) 775-4581 • FAX (206) 988-3818
ENGINEERING SURVEYING PLANNING MANAGEMENT

JOB NO.: 95-8013 DATE: 10/10/95 SHEET: 4 OF 7
AUCTOR'S FILE NO.: 9603045001

**UNRECORDED PLAT OF
LAKEVIEW FARMS**



BRIGHTON AT MILL CREEK
CITY OF MILL CREEK
SNOMISH COUNTY, WASHINGTON
SW1/4 & SE1/4, SEC. 32, TWP. 28 N., R. 5 E., W.M.
AN ALTERATION OF A POR. OF LOTS 1 THROUGH 8, PENNY CREEK, VOL. 45, PG. 47
VOL. 57, PGS. 63-71

FND. 1/2" BRASS CAP
IN CONC. MON. DN. 0.2'
2/8/94

TR. 998
11,889 SQ. FT.
MFF=408.00
1441
1441

TR. 992
3,187 SQ. FT.
MFF=408.00
1441
1441

TR. 994
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 995
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 996
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 997
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 998
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 999
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 1000
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 1001
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 1002
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MFF=408.00
1441
1441

TR. 1003
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 1004
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 1005
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MFF=408.00
1441
1441

TR. 1006
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MFF=408.00
1441
1441

TR. 1007
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MFF=408.00
1441
1441

TR. 1008
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1441
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TR. 1009
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1441
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MFF=408.00
1441
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TR. 1011
1,865 SQ. FT.
MFF=408.00
1441
1441

TR. 1012
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MFF=408.00
1441
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TR. 1013
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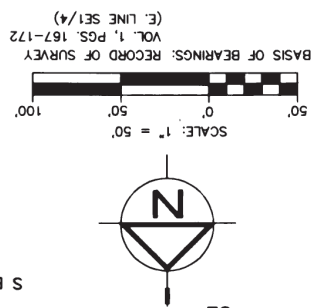
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TR. 1018
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MFF=408.00
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TR. 1019
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MFF=408.00
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TR. 1020
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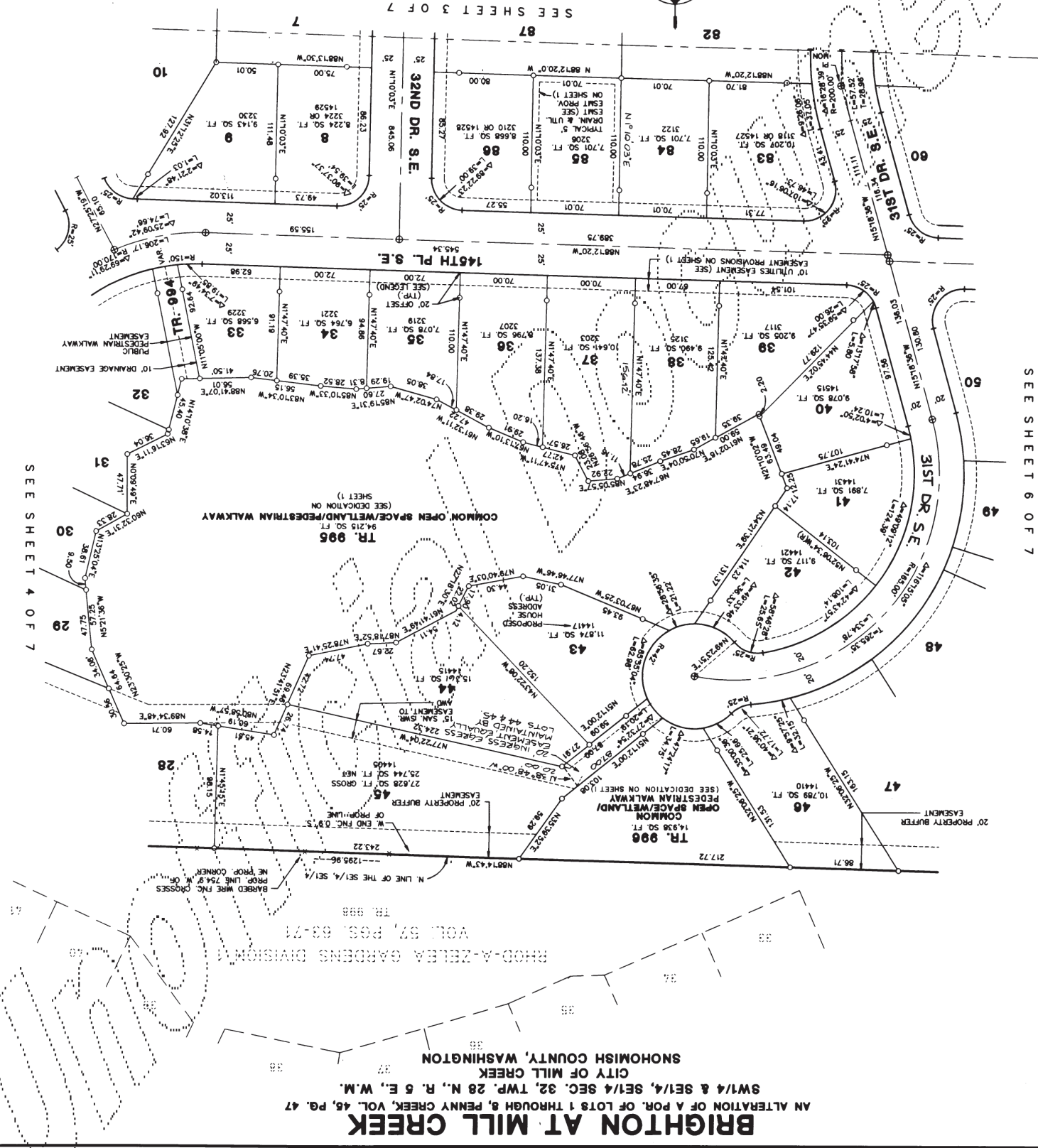


- LEGEND**
- EXISTING MONUMENT AS NOTED
 - ⊕ SET MONUMENT/CASE & BRASS CAP W/ PUNCH MARK L.S. NO. 30450
 - SET 1/2" REBAR (24" LONG) W/ PLASTIC CAP L.S. NO. 30450 (20.0 FEET FROM R-O-W ON LOT LINE FOR FRONT CORNERS, AND AT REAR CORNERS AS SHOWN)
 - EXISTING REBAR AS NOTED
 - AND ALDERWOOD WATER DISTRICT

GROUP FOUR, Inc.
 16030 JUANITA-WOODVILLE WAY NE
 BOTHELL, WASHINGTON 98011
 (206) 775-4581 • FAX (206) 342-3818
 ENGINEERING PLANNING MANAGEMENT

JOB NO.: 95-8013 DATE: 10/10/95 SHEET: 5 OF 7
 AUDITOR'S FILE NO.: 9603045001

34



BRIGHTON AT MILL CREEK
 AN ALTERATION OF A POR. OF LOTS 1 THROUGH 8, PENNY CREEK, VOL. 45, PG. 47
 SW1/4 & SE1/4, SEC. 32, TWP. 28 N., R. 5 E., W.M.
 CITY OF MILL CREEK
 SNOHOMISH COUNTY, WASHINGTON

SEE SHEET 6 OF 7

SEE SHEET 4 OF 7

SEE SHEET 3 OF 7



SCALE: 1" = 50'
 BASIS OF BEARINGS: RECORD OF SURVEY
 VOL. 1, PGS. 167-172
 (E. LINE SET 1/4)



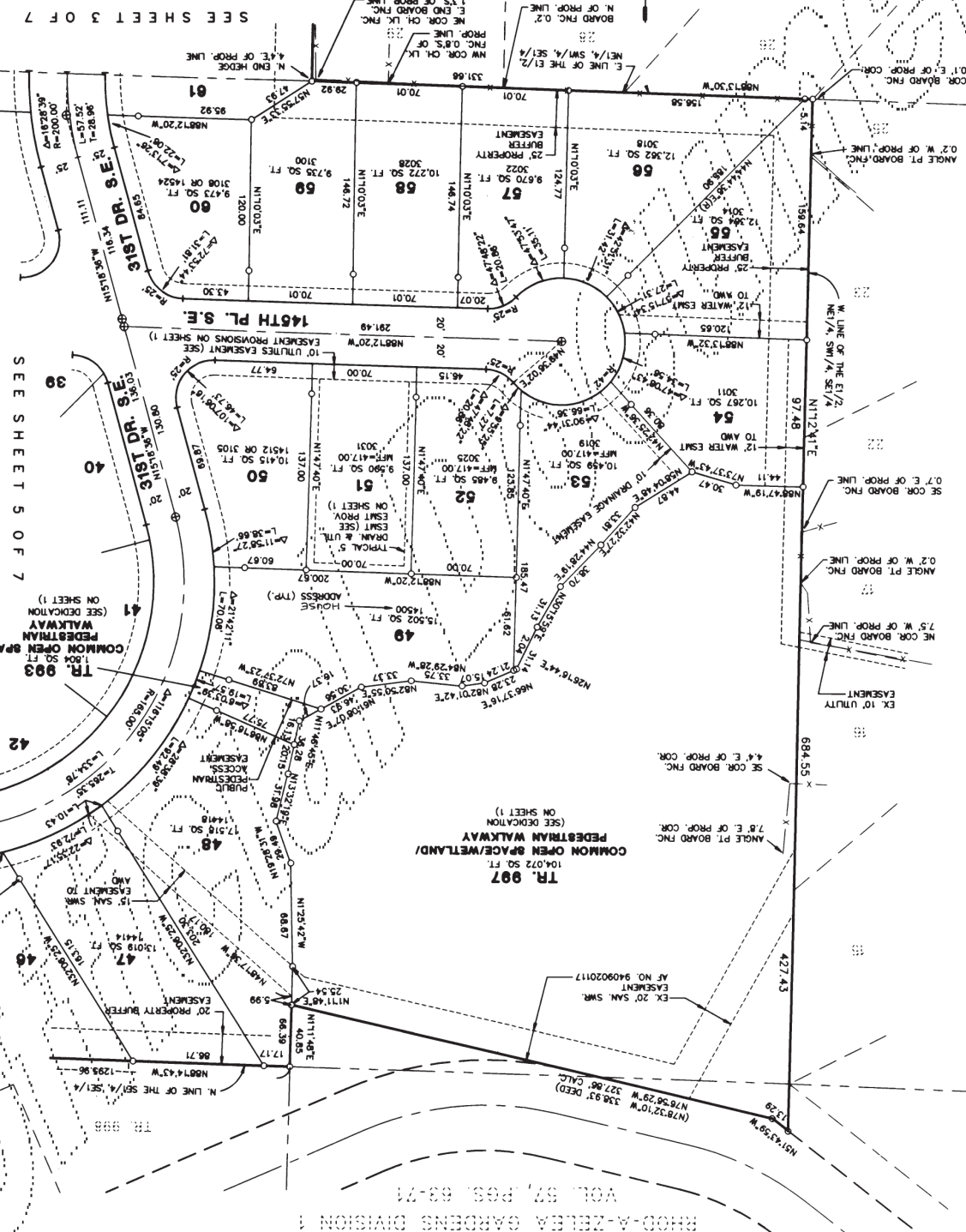
LEGEND

- EXISTING MONUMENT AS NOTED
- ⊕ SET MONUMENT/CASE & BRASS CAP
- SET 1/2" REBAR (24" LONG) W/ PLASTIC CAP LS NO. 30450 (20' FEET FROM R-O-W ON LOT LINE FOR FRONT CORNERS, AND AT REAR CORNERS AS SHOWN)
- EXISTING REBAR AS NOTED
- MIN. FINISHED FLOOR ELEVATION FOR GRAVITY SEWER SERVICE PER ALDERWOOD WATER DISTRICT EXT. NO. 1712

GROUP FOUR, Inc.
 16030 JUANITA-WOODVILLE WAY NE
 BOTHELL, WASHINGTON 98011
 (206) 773-4581 • (206) 962-4244 • FAX (206) 962-3619
 SURVEYING ENGINEERING PLANNING MANAGEMENT

JOB NO.: 95-8013 DATE: 10/10/95 SHEET: 6 OF 7
 AUDITOR'S FILE NO.: 960304500

BRIGHTON AT MILL CREEK
 AN ALTERATION OF A POR. OF LOTS 1 THROUGH 8, PENNY CREEK, VOL. 46, PG. 47
 SW1/4 & SE1/4, SE1/4 SEC. 32, TWP. 28 N., R. 5 E., W.M.
 CITY OF MILL CREEK
 SNOHOMISH COUNTY, WASHINGTON
 PHOD-A-ZELBA GARDENS DIVISION 1
 VOL. 57, PGS. 63-71



SEE SHEET 3 OF 7

SEE SHEET 5 OF 7

MILL CREEK NO. 4
 VOL. 34, PGS. 201-203

35

